

Subject: 03/22/2017 03:00 PM - Homelessness and Poverty Committee Meeting

From: City Clerk

Date: 03/17/2017 02:33 PM

To: CLK_3405@LISTSERV.LACITY.ORG

Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting

DATE: 03/22/2017

TIME: 03:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeadend/clkcommitteeagend3405110436_03222017.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_3405&A=1

clkcommitteeagend3405110436_03222017.html

HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, March 22, 2017

ROOM 1010, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***** NOTE LOCATION CHANGE FOR THIS MEETING *****

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email Eric.Villanueva@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[17-0133](#)

Motion (Krekorian - Harris-Dawson) relative to the plan to expand the operations at the day laborer center site at 11843 Sherman Way to include services for the homeless and other underserved populations, including any construction designs necessary to accommodate the additional space required for the expansion.

Community Impact Statement: None submitted.

ITEM NO. (2)

[-----](#)

Verbal status update from the City Administrative Office and Chief Legislative Analyst relative to the City's Measure HHH and the County's Measure H, and a Memorandum of Understanding among the City of Los Angeles, the Housing Authority of the City of Los Angeles and the County of Los Angeles relative to homeless housing construction, rental subsidies, and homeless related services provided to residents.

ITEM NO. (3)

[-----](#)

Verbal report from the Planning Department and Housing and Community Investment Department relative to Measure JJJ and its impact on future housing projects

ITEM NO. (4)

[16-0600-S172](#)

CONTINUED FROM 3-8-17

Housing and Community Investment Department report relative to the re-programing of unspent Fiscal Year 2015-16 City General Funds, and unspent General Funds from prior fiscal years, for use by the Los Angeles Homeless Services Authority to fund Homeless Strategy 7H.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.